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Attorneys for Defendants

**UNITED STATES DISTRICT COURT
DISTRICT OF ARIZONA**

JAMES ARNETT,

Plaintiff,

vs.

BENJAMIN SNOW HOWARD, LIFELINE
MEDIA LLC, a Texas entity, NATIONWIDE
AFFORDABLE HOUSING, a Texas
corporation, and the BEN HOWARD TRUST,
an IDAHO TRUST,

Defendants.

CASE NO. CV-12-0311-TUC-DTF

**CORPORATE DISCLOSURE
STATEMENT**

**(Assigned to Magistrate Judge D.
Thomas Ferraro)**

This Corporate Disclosure Statement is filed on behalf of Defendants, in compliance with the provisions of: *(check one)*

 X Rule 7.1, Federal Rules of Civil Procedure, a nongovernmental corporate party to an action in a district court must file a statement that identifies any parent corporation and any publicly held corporation that owns 10% or more of its stock or states that there is no such corporation.

1 _____ Rule 12.4(a)(1), Federal Rule of Criminal Procedure, any nongovernmental corporate
2 party to a proceeding in a district court must file a statement that identifies any
3 parent corporation and any publicly held corporation that owns 10% or more of its
stock or states that there is no such corporation.

4 _____ Rule 12.4(a)(2), Federal Rule of Criminal Procedure, if an organizational victim of
5 alleged criminal activity is a corporation the government must file a statement
6 identifying the victim and the statement must also disclose the information required
by Rule 12.4(a)(1).

7 **The filing party hereby declares as follows:**

8 X No such corporation.

9 _____
10 Party is a parent, subsidiary or other affiliate of a publicly owned corporation as
11 listed below. (*Attach additional pages if needed.*)

12 _____ Publicly held corporation, not a party to the case, with a financial interest in the
13 outcome. *List identity of corporation and the nature of financial interest. (Attach*
additional pages if needed.)

14 _____ Other(please explain)

15 _____
16 **A supplemental disclosure statement will be filed upon any change in the**
17 **information provided herein.**

18 DATED this 26th day of September, 2012.

19 _____
20 **DAVIS MILES MCGUIRE GARDNER, PLLC**

21 By /s/ Scott F. Gibson
22 Scott F. Gibson
23 80 E. Rio Salado Pkwy., Ste. 401
24 Tempe, AZ 85281
25 *Attorneys for Defendants*
26
27
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CERTIFICATE OF SERVICE

I hereby certify that on September 26, 2012, I electronically transmitted the foregoing document to the Clerk's Office using the CM/ECF System for filing, mailed a copy via regular U.S. mail to the following, and transmitted a Notice of Electronic Filing to the following CM/ECF participants:

Magistrate Judge D. Thomas Ferraro
United States District Court
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405 West Congress Street, Suite 6660
Tucson, AZ 85701

James Arnett
9288 N. Monmouth Court
Tucson, AZ 85742
Plaintiff Pro Per

/s/ Annette T. Hernandez